EVENT #110B ▸ NDIA REGISTRATION FORM

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SLAAD DIVISION QUARTERLY MEETING
▸ NORTHROP GRUMMAN ▸ LINTHICUM HEIGHTS, MD ▸ OCTOBER 26-27, 2010

2 WAYS TO SIGN UP:

1. **By fax with a credit card - Fax: (703) 522-4656**
2. **By mail with a check or credit card**

▷ Address Change Needed

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Signature* _____ Date _____

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CONFERENCE REGISTRATION FEES

▷ **Government/Academia**[1]

▷ **Industry**

Registration fees will be determined after the conclusion of this meeting.

[1] *Includes a free three-year NDIA membership and subscription to* National DEFENSE *magazine for military and government employees.*

▷ No, do not sign me up for the free government membership.

PAYMENT OPTIONS

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BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.

PRIMARY OCCUPATIONAL CLASSIFICATION. Check ONE.

- ▷ Defense Business/Industry
- ▷ R&D/Laboratories
- ▷ Army
- ▷ Navy
- ▷ Air Force
- ▷ Marine Corps
- ▷ Coast Guard
- ▷ DOD/MOD Civilian
- ▷ Government Civilian (Non-DOD/MOD)
- ▷ Trade/Professional Assn.
- ▷ Educator/Academia
- ▷ Professional Services
- ▷ Non-Defense Business
- ▷ Other _____

CURRENT JOB/TITLE/POSITION. Check ONE.

- ▷ Senior Executive
- ▷ Executive
- ▷ Manager
- ▷ Engineer/Scientist
- ▷ Professor/Instructor/Librarian
- ▷ Ambassador/Attaché
- ▷ Legislator/Legislative Aide
- ▷ General/Admiral
- ▷ Colonel/Navy Captain
- ▷ Lieutenant Colonel/Commander/ Major/Lieutenant Commander
- ▷ Captain/Lieutenant/Ensign
- ▷ Enlisted Military
- ▷ Other _____

Year of birth _____
(optional)

QUESTIONS, CONTACT:

KIMBERLY WILLIAMS
MEETING PLANNER

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