

**EVENT #0820 ▶ NDIA REGISTRATION FORM**

NATIONAL DEFENSE INDUSTRIAL ASSOCIATION ▶ 2111 WILSON BOULEVARD, SUITE 400 ▶ ARLINGTON, VA 22201-3061  
(703) 522-1820 ▶ (703) 522-1885 FAX ▶ WWW.NDIA.ORG



**MARINE CORPS EXPEDITIONARY POWER & ENERGY SYMPOSIUM  
MARRIOTT NEW ORLEANS ▶ NEW ORLEANS, LA ▶ JANUARY 25-27, 2010**

- 3 WAYS TO SIGN UP:**
1. Online with a credit card at [www.ndia.org](http://www.ndia.org)
  2. By fax with a credit card - Fax: (703) 522-1885
  3. By mail with a check or credit card

▶ Address Change Needed

NDIA Master ID/Membership # \_\_\_\_\_ Social Security # \_\_\_\_\_  
*(If known - hint: on mailing label above your name) (Last 4 digits - optional)*

Prefix *(e.g. RADM, COL, Mr., Ms., Dr., etc.)* \_\_\_\_\_

Name: First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Military Affiliation \_\_\_\_\_ Nickname \_\_\_\_\_  
*(e.g. USMC, USA (Ret.) etc.) (For meeting badges)*

Title \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

Address *(Suite, PO Box, Mail Stop, Building, etc.)* \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature\* \_\_\_\_\_ Date \_\_\_\_\_

**PREFERRED WAY TO RECEIVE INFORMATION**

Conference Information  Address above  Alternate (Print address below)  E-mail  
Subscriptions  Address above  Alternate (Print address below)

Alternate Street Address \_\_\_\_\_

Alternate Address *(Suite, PO Box, Mail Stop, Building, etc.)* \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

\* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

**CONFERENCE REGISTRATION FEES**

	Regular <small>(11/15 - 1/14)</small>	Late <small>(1/15 - 1/27)</small>
Active Duty Marine Corps	<input type="checkbox"/> \$400	<input type="checkbox"/> \$440
Government/Allied/Academia <sup>1</sup>	<input type="checkbox"/> \$500	<input type="checkbox"/> \$550
Industry NDIA Member	<input type="checkbox"/> \$590	<input type="checkbox"/> \$650
Industry NDIA Non-Member <sup>2</sup>	<input type="checkbox"/> \$670	<input type="checkbox"/> \$740

Cancellations received by January 14 will receive a refund minus a \$75 cancellation fee. Please note that no refunds will be given for cancellations received after January 14. Substitutions are welcome in lieu of cancellations. Cancellations and substitutions must be made in writing to [kking@ndia.org](mailto:kking@ndia.org).

<sup>1</sup> Includes a free three-year NDIA membership and subscription to National Defense magazine for military and government employees.

No, do not sign me up for the free government membership.

<sup>2</sup> Registration fees for non-NDIA (or affiliate) members include a one-year non-refundable NDIA membership —\$15.00 will be applied for your 12 month subscription to National Defense magazine.

**PAYMENT OPTIONS**

Check (Payable to NDIA - Event #0820)  Government PO/Training Form # \_\_\_\_\_

VISA  MasterCard  American Express  Diners Club  Cash

If paying by credit card, you may return by fax to (703) 522-1885.

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Credit Card Number

□□/□□

Exp. Date

Signature \_\_\_\_\_ Date \_\_\_\_\_

**BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.**

**PRIMARY OCCUPATIONAL CLASSIFICATION.** Check ONE.

- Defense Business/Industry
- R&D/Laboratories
- Army
- Navy
- Air Force
- Marine Corps
- Coast Guard
- DOD/MOD Civilian
- Government Civilian (Non-DOD/MOD)
- Trade/Professional Assn.
- Educator/Academia
- Professional Services
- Non-Defense Business
- Other \_\_\_\_\_

**CURRENT JOB/TITLE/POSITION.**

- Check ONE.
- Senior Executive
  - Executive
  - Manager
  - Engineer/Scientist
  - Professor/Instructor/Librarian
  - Ambassador/Attaché
  - Legislator/Legislative Aide
  - General/Admiral
  - Colonel/Navy Captain
  - Lieutenant Colonel/Commander/Major/Lieutenant Commander
  - Captain/Lieutenant/Ensign
  - Enlisted Military
  - Other \_\_\_\_\_

Year of birth \_\_\_\_\_  
(optional)

**FOR QUESTIONS, PLEASE CONTACT:**

**KARI KING,  
ASSOCIATE DIRECTOR**

**PHONE:** (703) 247-2588

**E-MAIL:** [KKing@NDIA.ORG](mailto:kking@ndia.org)

**MAIL REGISTRATION TO:**

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