

**2010 USAF Advance Planning  
Briefing to Industry (APBI)**  
Hope Hotel & Conference Center, May 25, 2010  
Event #01A0

National Training and Simulation Association  
2111 Wilson Boulevard, Suite 400  
Arlington, VA 22201-3061  
(703) 247-9471 • (703) 243-1659 fax  
[www.trainingsystems.org](http://www.trainingsystems.org)



- 3** Ways to sign up: 1. Online with a credit card at [www.trainingsystems.org](http://www.trainingsystems.org)  Address change needed  
2. By fax with a credit card — Fax: 703-243.1659  
3. By mail with a check or credit card

NTSA Master ID/Membership # \_\_\_\_\_ Social Security # \_\_\_\_\_  
(if known—not mandatory) (last 4 digits – optional)

Prefix \_\_\_\_\_  
(e.g. RADM, COL, Mr., Ms., Dr., etc.)

Name First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Military Affiliation \_\_\_\_\_ Nickname \_\_\_\_\_  
(e.g. USMC, USA (Ret.) etc.) (for Meeting Badges)

Title \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature\* \_\_\_\_\_ Date \_\_\_\_\_

**Preferred way to receive information**

Conference information  address above  Alternate (print address below)  E-mail

Subscriptions  address above  Alternate (print address below)

Alternate Street Address \_\_\_\_\_

Alternate Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

\* By your signature above you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, NCWG, WID) via regular mail, e-mail, telephone, or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

By completing the following, you help us understand who is attending our meetings.

**Primary Occupational Classification. Check ONE.**

- A. Defense Business/Industry
- B. R&D/Laboratories
- C. Army
- D. Navy
- E. Air Force
- F. Marine Corps
- G. Coast Guard
- H. DOD/MOD Civilian
- I. Gov't Civilian (Non-DOD/MOD)
- J. Trade/Professional Assn.
- K. Educator/Academia
- L. Professional Services
- M. Non-Defense Business
- N. Other \_\_\_\_\_

**Current Job/Title/Position. Check ONE.**

- A. Senior Executive
- B. Executive
- C. Manager
- D. Engineer/Scientist
- E. Professor/Instructor/Librarian
- F. Ambassador/Attaché
- G. Legislator/Legislative Aide
- H. General/Admiral
- I. Colonel/Navy Captain
- J. Lieutenant Colonel/Commander/Major/Lieutenant Commander
- K. Captain/Lieutenant/Ensign
- L. Enlisted Military
- O. Other \_\_\_\_\_

Year of birth \_\_\_\_\_  
(Optional)

**Registration Fees**

|               | <b>Early</b><br><small>on or before May 7</small> | <b>Late</b><br><small>on or after May 8</small> |
|---------------|---|---|
| All attendees | <input type="checkbox"/> \$75                     | <input type="checkbox"/> \$100                  |

\*\*\*No refunds will be given for cancellations.

\*\*\*Substitutions are Welcome and are Free of Charge.

**Payment Options**

- Check (payable to NDIA)
- Cash
- Government PO/Training Form # \_\_\_\_\_
- VISA
- MasterCard
- American Express
- Diners Club

If paying by credit card, you may return by fax to (703) 243-1659.

Credit Card Number

□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □

Exp. date □ □ / □ □

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Questions?** Contact Patrick T. Rowe  
(703) 247-9471 email: [prowe@ndia.org](mailto:prowe@ndia.org)  
**Mail to:** NTSA, Event #01A0  
2111 Wilson Boulevard, Suite 400  
Arlington, VA 22201  
**Fax to:** (703) 243-1659

