

Ground Robotics Capabilities Conference & Exhibition

**“Dual Role of Robotic Technologies-
Public and Private Sector”**

Doral Resort
Miami, FL
March 16-18, 2010

Tuesday, March 16, 2010

- 4:00 – 6:30 Registration in Ballroom Pre-Function Foyer

- 5:00 – 6:30 Reception in Ballroom Pre-Function Foyer

Wednesday, March 17, 2010 – General Session

- 8:00am Welcome – MG Barry Bates, USA (Ret), VP, Operations, New LW&M Deputy Director
- 8:05am Administrative Comments – VADM Joe Dyer, USN (Ret)
- 8:10am Keynote Speaker – Charles Bolden, NASA Administrator
- 9:00am Dual Use Technology Government Panel
(SSG S&T members-George Solhan, ONR; TBD, Navy; Wendell Banks, AF; Bochanek/Miller, TARDEC/ARL; TBD, NASA)
- 10:00am Break In Exhibit Hall
- 10:30am Guest Speaker – BG Webster, Future Force Directorate
- 11:00am Warfighter Panel
- 12:00pm JGRE Director
- 12:45pm Lunch & Award Presentations

**Wednesday, March 17, 2010 – “Robotics Roundup on the Green”
(In Exhibit Hall)**

- ❑ 2:00 – 3:00pm **MC: Dr. Overholt or other**
 - ❑ Competitions – **Operational Robots**

- ❑ 3:15 – 4:00pm
 - ❑ Demonstrations – **Advanced Technology Robots**

- ❑ 4:15pm – 5:00pm
 - ❑ Competition Awards

- ❑ 5:00pm – 6:30pm
 - ❑ Reception in Exhibit Hall (**Themed for St. Patrick’s Day**)

Thursday, March 18, 2010 – General Session

- 8:00am Opening Remarks – **VADM Joe Dyer, USN (Ret)**
- 8:05am Guest Speaker – **Automotive Industry**
- 8:35am **Dual Purpose Industry Panel**
(DRS, Caterpillar, 1st responders, Foster-Miller, medical/healthcare community)
- 9:45am Break in Exhibit Hall (Last chance to view exhibits)
- 10:30am Keynote 2 – **GEN Cartwright, USMC, Vice Chairman JCS**
- 11:00am **Gen. Officer / SES Panel**
(CD SSG Members - BGen Miller, USMC; Brig Gen Howe, ACC; Don Sando/TRADOC; MCOE; TBD, Navy)
- 12:15pm Wrap-up – **JGRE Director**
- 12:45pm Box Lunch Pickup (Registration area)
- 1:30pm Conference Adjourned

Ground Robotics Capabilities Conference

Thursday, March 18, 2010 – General Session

- 12:35pm Wrap-up – **New JGRE Director**
- 1:00pm Box Lunch Pickup (Registration area)
- 1:30pm Conference Adjourned