

**EVENT #0620 ▶ NDIA REGISTRATION FORM**



NATIONAL DEFENSE INDUSTRIAL ASSOCIATION ▶ 2111 WILSON BOULEVARD, SUITE 400 ▶ ARLINGTON, VA 22201-3061  
(703) 522-1820 ▶ (703) 522-1885 FAX ▶ WWW.NDIA.ORG

**2009 COMBAT VEHICLES CONFERENCE ▶ HYATT REGENCY DEARBORN  
DEARBORN, MI ▶ OCTOBER 12-14, 2009**

**3 WAYS TO SIGN UP:**

1. Online with a credit card at [www.ndia.org](http://www.ndia.org)
2. By fax with a credit card - Fax: (703) 522-1885
3. By mail with a check or credit card

▶ Address Change Needed

NDIA Master ID/Membership # \_\_\_\_\_ Social Security # \_\_\_\_\_  
*(If known - hint: on mailing label above your name) (Last 4 digits - optional)*

Prefix (e.g. RADM, COL, Mr., Ms., Dr., etc.) \_\_\_\_\_

Name: First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Military Affiliation \_\_\_\_\_ Nickname \_\_\_\_\_  
*(e.g. USMC, USA (Ret.) etc.) (For meeting badges)*

Title \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature\* \_\_\_\_\_ Date \_\_\_\_\_

**PREFERRED WAY TO RECEIVE INFORMATION**

Conference Information ▶ Address above ▶ Alternate (Print address below) ▶ E-mail  
Subscriptions ▶ Address above ▶ Alternate (Print address below)

Alternate Street Address \_\_\_\_\_

Alternate Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

\* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

*All refund, cancellation, and substitution requests must be submitted in writing no later than October 1, 2009 to NDIA, attn: Alexis Larkin via email to [alarkin@ndia.org](mailto:alarkin@ndia.org) or fax to (703) 522 - 1885. There is no cancellation fee requests made before COB September 3, 2009; however, any cancellations after this date will be charged a \$75 cancellation fee. No Refunds will be made for cancellations received after October 1, 2009. Refunds will not be given for no shows.*

**CONFERENCE REGISTRATION FEES**

	Early <i>(On/Before 9/4)</i>	Regular <i>(9/5-10/1)</i>	Late <i>(After 10/1)</i>
Government/Academia <sup>1</sup>	\$480	\$530	\$585
Industry NDIA Member and affiliates (AFEI, NTSA, PSA, WID)	\$720	\$795	\$875
Industry non-NDIA member <sup>2</sup>	\$795	\$875	\$965

<sup>1</sup>Includes a free three-year NDIA membership and subscription to National Defense magazine for military and government employees.

▶ No, do not sign me up for the free government membership.

<sup>2</sup>Registration fees for non-NDIA (or affiliate) members include a one-year non-refundable NDIA membership —\$15.00 will be applied for your 12 month subscription to National Defense magazine.

**Substitutions welcome in lieu of cancellations.**

**PAYMENT OPTIONS**

▶ Check (Payable to NDIA - Event #0620) ▶ Government PO/Training Form # \_\_\_\_\_

▶ VISA ▶ MasterCard ▶ American Express ▶ Diners Club ▶ Cash

If paying by credit card, you may return by fax to (703) 522-1885.

\_\_\_\_\_  
Credit Card Number

\_\_\_\_\_/\_\_\_\_\_  
Exp. Date

Signature \_\_\_\_\_ Date \_\_\_\_\_

**BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.**

**PRIMARY OCCUPATIONAL CLASSIFICATION.** Check ONE.

- ▶ Defense Business/Industry
- ▶ R&D/Laboratories
- ▶ Army
- ▶ Navy
- ▶ Air Force
- ▶ Marine Corps
- ▶ Coast Guard
- ▶ DOD/MOD Civilian
- ▶ Government Civilian (Non-DOD/MOD)
- ▶ Trade/Professional Assn.
- ▶ Educator/Academia
- ▶ Professional Services
- ▶ Non-Defense Business
- ▶ Other \_\_\_\_\_

**CURRENT JOB/TITLE/POSITION.**

Check ONE.

- ▶ Senior Executive
- ▶ Executive
- ▶ Manager
- ▶ Engineer/Scientist
- ▶ Professor/Instructor/Librarian
- ▶ Ambassador/Attaché
- ▶ Legislator/Legislative Aide
- ▶ General/Admiral
- ▶ Colonel/Navy Captain
- ▶ Lieutenant Colonel/Commander/Major/Lieutenant Commander
- ▶ Captain/Lieutenant/Ensign
- ▶ Enlisted Military
- ▶ Other \_\_\_\_\_

**Year of birth** \_\_\_\_\_  
(optional)

**QUESTIONS, CONTACT:**

**ALEXIS LARKIN,  
DIRECTOR, INTERNATIONAL DIVISION**

**PHONE:** (703) 247-9463

**E-MAIL:** [ALARKIN@NDIA.ORG](mailto:ALARKIN@NDIA.ORG)

**MAIL REGISTRATION TO:**

NDIA - EVENT #0620  
2111 WILSON BOULEVARD  
SUITE 400  
ARLINGTON, VA 22201

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